

**OTHER NOTICES**

Miami-Dade County, Florida  
(Circuit Court Seal)  
By: Ana Alvarado  
As Deputy Clerk  
**JESSICA SERRANO, ESQ.**  
Attorney for

Sergio Ricardo Cabrera  
**MARRERO, CHAMIZO, MARCER  
LAW LP**  
3850 Bird Rd, PH One  
Miami, FL 33146  
305-446-0163  
Florida Bar No. 85387  
3/27 4/3-10-17 18-72/0000306128M

**MEETINGS**



**CITY OF DORAL  
NOTICE OF PUBLIC MEETINGS**

Notice is hereby given that the following public meetings will be held throughout the month of **April 2018**:

- Monday, April 2, 2018 at 6:00 p.m.  
**Cultural Affairs Advisory Board Meeting**  
\*Police Substation Community Room
- Tuesday, April 3, 2018 at 6:00 p.m.  
**Parks & Recreation Advisory Board Meeting**  
\*Police Substation Community Room
- Wednesday, April 4, 2018 at 2:00 p.m.  
**Traffic Relief Advisory Board Meeting**  
\*Police Substation Community Room
- Wednesday, April 4, 2018 at 6:00 p.m.  
**Parks & Police 4 Kids Foundation Board Meeting**  
\*Police Substation Community Room
- Thursday, April 5, 2018 at 9:00 a.m.  
**Military Affairs Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room
- Friday, April 6, 2018 at 9:30 a.m.  
**Citizens Audit Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room
- Monday, April 9, 2018 at 8:30 a.m.  
**Economic Development Advisory Board Meeting**  
\*\*\*\*3rd Floor Training Room
- Tuesday, April 10, 2018 at 10:30 a.m.  
**Building Department Advisory Task Force Meeting**  
\*\*\*1st Floor Multipurpose Room
- Wednesday, April 11, 2018 at 10:00 a.m.  
**Council Meeting (Morning Session)**  
\*\*Council Chambers
- Wednesday, April 11, 2018 at 6:00 p.m.  
**Council Meeting (Evening Session)**  
\*\*Council Chambers
- Thursday, April 12, 2018 at 6:00 p.m.  
**Special Needs Advisory Board Meeting**  
\*Police Substation Community Room
- Tuesday, April 17, 2018 at 5:00 p.m.  
**Faith & Community Based Organizations Advisory Board Meeting**  
\*Police Substation Community Room
- Thursday, April 19, 2018 at 1:00 p.m.  
**Police Advisory Board Meeting**  
\*Police Substation Community Room

- Thursday, April 19, 2018 at 2:00 p.m.  
**Special Magistrate Hearing**  
\*\*Council Chambers
- Thursday, April 19, 2018 at 5:30 p.m.  
**Commission on the Status of Women Advisory Board Meeting**  
\*Police Substation Community Room
- Tuesday, April 24, 2018 at 4:00 p.m.  
**Animal Welfare Committee Meeting**  
\*Police Substation Community Room
- Tuesday, April 24, 2018 at 6:00 p.m.  
**Environmental Advisory Board Meeting**  
\*Police Substation Community Room
- Wednesday, April 25, 2018 at 5:00 p.m.  
**Local Planning Agency (LPA) Meeting**  
\*\*Council Chambers
- Wednesday, April 25, 2018 at 6:00 p.m.  
**Council Zoning Meeting**  
\*\*Council Chambers
- Thursday, April 26, 2018 at 5:00 p.m.  
**Youth Advisory Board Meeting**  
\*Police Substation Community Room

\*The Police Substation Community Room is located at the **City of Doral Police Substation, 3719 N.W. 97th Avenue Doral, FL 33178**

\*\*The Council Chambers is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*The 1st Floor Multipurpose Room is located at the **City of Doral Government Center, 1st Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*\*The 3rd Floor Training Room is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**

\*\*\*\*\* 3rd Floor Room #353 is located at the **City of Doral Government Center, 3rd Floor, 8401 NW 53rd Terrace Doral, FL 33166**

**NOTE: All meetings are subject to change and additional public meetings may take place throughout the month.** Please refer to the City's website at [www.cityofdoral.com](http://www.cityofdoral.com) for regular updates.

If a person decides to appeal any decision made by the City Council with respect to any matter considered at a meeting or hearing, that person will need a record of the proceedings and, for such purpose, may need to ensure that a verbatim record of the proceedings is made, which includes the testimony and evidence upon which the appeal is to be based.

The City of Doral complies with the provisions of the Americans with Disabilities Act. Individuals with disabilities requiring special accommodations or assistance should contact the **City of Doral at (305) 593-6725** of such need at least three (3) business days in advance.

**Connie Diaz, CMC**  
City Clerk, City of Doral  
18-90/0000306754M

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**BID NOTICES & RFP'S  
NOTICE**

SUBCONTRACTOR'S **Sealed Proposal** will be received by **Carivon Construction Company**, for MDCPS Project Name: **Greynolds Park Elementary School**, Project No. 01324700, CM @ Risk Shelter Market (SM) for Small Business Enterprise (SBE). Project Scope of work includes, but is not limited to: Demolition, Civil Work, Landscaping, Sodding, Irrigation, Chain Link Fence, Perimeter Safety Picket Gates, Picket Fence Enclosure, Basketball Play Court Resurfacing & Stripping, Concrete Structure, Cabinets, Roofing, Hollow Metal Doors, Finish Hardware, Metal Framing, Drywall, Insulation, Ceramic Tile, Stucco & Plaster, VCT & Cove Base, Painting, Acoustical Ceiling, Toilet Partition, Toilet Accessories, Identification Signs, Metal Panic, Tables, Plumbing, Kitchen Exhaust Hood & Suppression System, HVAC and Electrical.

Subcontractors may obtain the bid and contract documents by contacting Ligia Matute at (305) 232-9024 or by email [LMATUTE@CARIVON.COM](mailto:LMATUTE@CARIVON.COM)  
**Non-Mandatory Pre-Proposal Site visit will be held: April 02, 2018 @ 10:00 AM, 1536 NE 179th Street, Miami, Florida 33162.** Bids will be due on **April 23, 2018 at 4:00 PM, to be delivered at: Carivon Construction Company, 12171 SW 131 Avenue, Miami, Florida 33186 (SEALED ENVELOPE).** Bid Documents can be obtained at [www.carivon.com](http://www.carivon.com) under plan room.  
3/27 4/9 18-104/0000306927M



**CITY OF SOUTH MIAMI  
EMERGENCY DEBRIS REMOVAL AND  
DISPOSAL SERVICES  
RFP #CSM2018-06  
SUBMITTAL DUE DATE: APRIL 18,  
2018 AT 10 AM  
SOLICITATION COVER LETTER**

The City is hereby requesting sealed proposals in response to **RFP #CSM2018-06 "Emergency Debris Removal and Disposal."** The purpose of this Solicitation is to contract for the services necessary for the completion of the project in accordance with the **Project Background and Scope of Services, (Exhibit 1, Attachment A, B, C & D)** and Respondent's Cost and Technical Proposal, or the plans and/or specifications, if any, described in this Solicitation (hereinafter referred to as "the Project" or "Project").

Interested persons who wish to respond to this Solicitation can obtain the complete Solicitation package at the City Clerk's office Monday through Friday from 9:00 a.m. to 4:00 p.m. or by accessing the following webpage: <http://www.southmiamifl.gov/> which is the City of South Miami's web address for solicitation information. The Proposal Package shall be delivered to the Office of the City Clerk located at South Miami City Hall, 6130 Sunset Drive, South Miami, Florida 33143.

Sealed Proposals must be received by Office of the City Clerk, either by mail or hand delivery, no later than **10:00 AM local time (the "Closing Date") on 10 AM, April 18, 2018. Hand delivery must be made Monday through Friday from 9 AM to 5 PM, unless a different time is provided above for the Closing Date, to the office of City Clerk.**

Maria M. Menendez, CMC  
City Clerk  
City of South Miami

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18-94/0000306760M

**LEGAL ANNOUNCEMENT OF SOLICITATION**

**CITY OF NORTH MIAMI  
INVITATION FOR BID (IFB) NO. 31-17-18  
HOME BEAUTIFICATION PROJECTS**

The City of North Miami, Florida, hereinafter referred to as "City", is hereby soliciting Bids from qualified, licensed and experienced Contractors ("Bidders" or "Respondents") to provide the necessary labor, materials and supervision for the Home Beautification Projects for eligible homes located within the City.

Bid responses are to be submitted in a sealed envelope to the Office of the City Clerk, located at 776 N.E. 125th Street, North Miami, Florida, 33161, by no later than 3:30 P.M. local time on **Monday, April 23, 2018**.

Copies of this IFB may be obtained by visiting our website at [www.northmiamifl.gov](http://www.northmiamifl.gov) or by contacting DemandStar by Onvia at [www.demandstar.com](http://www.demandstar.com) or calling toll free 1-800-711-1712 and requesting **Document No. 31-17-18**.  
3/27 18-89/0000306749M

**PLANNING & ZONING**

**MIAMI-DADE COUNTY, FLORIDA**

**LEGAL NOTICE**

THE MIAMI-DADE COUNTY COMMUNITY ZONING APPEALS BOARD FOR **AREA 12** will hold a Public Hearing on the following items on **TUESDAY, THE 17TH, DAY OF APRIL, 2018 AT 6:30 P.M. IN THE KENDALL VILLAGE CENTER - CIVIC PAVILLION, 8625 SW 124 AVENUE, MIAMI, FLORIDA.** Said hearing is being held to consider the applications hereinafter listed for District Boundary Changes, Non-Use Variances, Special Exceptions, Unusual Uses, and Modifications of previous resolutions, Use Variances, Appeals of Administrative Decisions and Reformation of Resolutions for this area within Unincorporated Miami-Dade County, Florida. The Community Zoning Appeals Board **RESERVES THE RIGHT** to modify the applications, to impose desirable, reasonable conditions, and to change the minimum cubic content requirements, all for the best interest of the overall comprehensive zoning plan and regulations.

Multiple members of individual community councils may be present.

All persons are entitled to attend and to speak at zoning hearings. However, the courts have ruled that it is improper to contact a Board member individually, either orally or in writing, about zoning applications.

Those items not heard prior to the ending time for this meeting, will be deferred to the next available zoning hearing meeting date for this Board.

If you are in need of a translator at the Hearing, one can be provided for you at no charge. To arrange for translating service, please call the Zoning Agenda Coordinator's Office at (305) 375-1244 at least two weeks in advance of the meeting date.

Maps and other data are available for inspection at the **MIAMI-DADE COUNTY DEPARTMENT OF REGULATORY AND ECONOMIC RESOURCES (RER)**, 11th Floor, 111 NW First Street, Miami, Florida. Protest & Waivers of Protest should be filed **IN WRITING** at least three days prior to the hearing date, giving the number of the hearing.

**ZONING HEARING**

If further information is desired, call (305) 375-2640, Hearing Section. Visit our WEB page to view the hearing file at: [https://energov.miamidade.gov/EnerGov\\_Prod/SelfService#/home](https://energov.miamidade.gov/EnerGov_Prod/SelfService#/home)  
**Please refer to the hearing number when making an inquiry.**  
For legal ads online, go to [www.legalads.miamidade.gov](http://www.legalads.miamidade.gov)

Miami-Dade County provides equal access and equal opportunity in employment and does not discriminate on the basis of disability in its programs or services. For material in alternate format, a sign language interpreter or other accommodations, please call the (RER) Development Services Division ADA Coordinator, at (305) 372-6779 at least five days in advance of the meeting

HEARING NO. Z17-055

APPLICANT: CHILDREN'S RESOURCE FUND, INC.

- (1) DISTRICT BOUNDARY CHANGE from EU-1 to EU-S
- (2) MODIFICATION of plans approved pursuant to Resolution No. Z-161-82, passed and adopted by the Board of County Commissioners, last modified by Condition #12 of Resolution No. CZAB12-19-15, passed and adopted by Community Zoning Appeals Board #12, reading as follows:

FROM: "12. That in the approval of the plan, the same be substantially in accordance with that submitted for the hearing entitled "Classroom Addition for Children's Center," as prepared by Cohen, Freedman, Encinosa & Assoc. Architects, PA, dated stamped received 7/3/06 consisting of five sheets with A01 last handwritten revision dated 10/14/14 and Sheet A-00, dated stamped received 1/6/15 with A-00 last handwritten revision dated 2/14/15, except as herein amended to show the relocation of the existing detached sign, for a total of six sheets."

TO: "12. That in the approval of the plan, the same be substantially in accordance with that submitted for the hearing entitled "Classroom Addition for Children's Resources Educational Center," as prepared by Cohen, Freedman, Encinosa & Assoc. Architects, PA, sheet A-01 A-02 & L-01 dated stamped received 3/24/18, all other sheets dated stamped received 7/10/17, consisting of five (5) sheets."

- (3) MODIFICATION of Paragraph 1 of a Declaration of Restrictions recorded in Official Records Book 16537, Pages 691 Through 705, last modified by a Modification of Declaration Of Restrictions Recorded in Official Records Book 16537 at Page 691, recorded in Official Records Book 29722, Pages 1580 through 1586, reading as follows: